

## City of Sumner Mechanical & Plumbing Permit Application

Community Development 1104 Maple Street, Suite 250 Sumner, WA 98390 Tel. (253)299-5530 Fax: (253)299-5539

www.ci.sumner.wa.us

Permit Type: Commercial (2 sets of plans) or Residential				
Site/Project Address (if available):		Parcel #:		
Owner:	Phone:	Email:		
Owner Address:		City:	State:	Owner Zip:
Surveyor/Engineer/Contractor:		Phone:	Contractor License Nu	mber:
Address:	Email:	City:	State:	Zip:
Contact Person:	Phone:	Fax:		
Contact Address:	Email:	City:	State:	Contact Zip:
Description of Project:				
Plumbing (please indicate the number of new or relocated fixtures)				
Bathtub	Medical Gas Piping (# of outl	ets)	Pool or Spa (circle	one)
Clothes Washer	Grease Interceptor		Roof Drains	,
Dishwasher	Hose Bibb		Shower	
Drinking Fountain	Water Heater		Shower/Tub Comb	20
Floor Drain	Kitchen/Bath/Laundry Sinks		Toilet	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
Floor Sink	Modular Building Connection		_ronet Urinal	
11001 5111K	Other		_Offilai	
Water Service (size of pipein				
Backflow Preventer: (sizeind	mes)DCVARPBA	T	Aal Namahan af Fin	4
Describe:		_ 10	otal Number of Fix	tures
Mechanical (please indicate the number of new or relocated appliances)				
Air Handling Unit	Fans			
< 10,000 cfm	Furnace < 100,000 Btu/h	1	Other	
> 10,000 cfm	Furnace >100,000 Btu/h			pment
Boiler/Compressor/Heat Pump/Roof Unit	Floor Furnace		Unit Heater	r
> 50hp / >1.75M Btu/h	Gas Appliances		_Appliance Vents -	Single Duct
> 30hp / >1.75M Btu/h	Gas Appliances Gas Piping (# of outlets)		_1 Appliance vents -	onigic Duct
> 30hp / >1 - 1.75M Btu/h	Comm. Kitchen Exhaust			
		. 1100u		
> 3hp / >100 - 500 Btu/h	(type:) Water Heater			
<3hp / <100,000 Btu/h	water Heater			
I HEREBY CERTIFY THAT I HAVE READ AND EXAMINED THIS APPLICATION AND KNOW THE SAME TO BE TRUE AND CORRECT. ALL				

I HEREBY CERTIFY THAT I HAVE READ AND EXAMINED THIS APPLICATION AND KNOW THE SAME TO BE TRUE AND CORRECT. ALL PROVISIONS OF LAWS AND ORDINANCES GOVERNING THIS TYPE OF WORK WILL BE COMPLIED WITH WHETHER SPECIFIED HEREIN OR NOT.

\*\*BY LEAVING THE CONTRACTOR INFORMATION SECTION BLANK, I HEREBY CERTIFY FURTHER THAT CONTRACTORS (GENERAL OR SUBCONTRACTORS) WILL NOT BE HIRED TO PERFORM ANY WORK IN ASSOCIATION WITH THIS PERMIT. (building permits only)

SIGNATURE OF OWNER / AUTHORIZED AGENT

PRINTED NAME

DATE: \_\_/\_\_/