



City of Sumner SEPA Application

Community Development
1104 Maple Street, Suite 250
Sumner, WA 98390
Tel. (253)299-5530 Fax: (253)299-5539
www.ci.sumner.wa.us

(Please fill out ALL fields unless otherwise noted)

File Number: _____

Site/Project Address (if available): 5604 Graham Ave		Parcel #: 0520193180 & 0520192163		
Owner: City of Sumner	Phone: (253) 299-5714	Email: derekb@sumnerwa.gov		
Owner Address: 1104 Maple Street		City: Sumner	State: WA	Zip: 98390
Surveyor/Engineer/Contractor:		Phone:	Contractor License Number:	
Address:	Email:	City:	State:	Zip:
Contact Person:	Phone:	Fax:		
Contact Address:	Email:	City:	State:	Zip:

Description of Project:

Break up the bottom of the north skate bowl to upgrade drainage for the south skate bowl. Once drainage improvements are completed the north bowl will be filled with gravel and dirt (then seeded) to match grade. The goal is to eventually create a more usable area for all users.

Supporting Materials Required:

Office Applicant - (please check off all "applicant" boxes)

<input checked="" type="checkbox"/>		<p>SEPA Application Form and Checklist 4 copies of the completed SEPA Checklist Required fee (Please consult the Permit Specialist)</p>	
<input checked="" type="checkbox"/>		<p>Site Plan Drawing (To scale including ALL items below) (Prepared, stamped, and dated by a licensed surveyor)</p> <ul style="list-style-type: none"> ○ Legal Descriptions of existing and proposed lots ○ Vicinity map and site zoning ○ Property line dimensions and square footage of new lots ○ Existing public and private roads, driveway access and all easements ○ Existing and proposed fire hydrant locations or distance to the nearest hydrants ○ All major man-made features; drainage ditches, railroad tracks, etc. ○ Existing building locations and setbacks from property lines (if any) ○ Proposed access width ○ Building envelopes and lot number assigned to each lot ○ Location of nearest existing utilities including sanitary sewer, storm drainage, and water services ○ Environmental constraints identified and delineated (if any) such as wetlands, rivers, streams, slopes <p>Other information as applicable from Pre-Application review comments (Wetland reports, etc)</p>	<p>4 - 11" x 17" 2 - Full Sheet (24"x 36")</p>
<input checked="" type="checkbox"/>		<p>Mailing list of all property owners within 500 ft, 1000 if project is in M1 zone – electronically (Excel)</p>	
<input checked="" type="checkbox"/>		<p>PDF Copy of all submitted documents</p>	

I, THE UNDERSIGNED, SWEAR UNDER THE PENALTY OF PERJURY THAT THE ABOVE RESPONSES ARE MADE TRUTHFULLY AND TO THE BEST OF MY KNOWLEDGE. I ALSO UNDERSTAND THAT, SHOULD THERE BE ANY WILLFUL MISREPRESENTATION OR WILLFUL LACK OF FULL DISCLOSURE ON MY PART, THE AGENCY MAY WITHDRAW ANY DETERMINATION OF NON-SIGNIFICANCE THAT IT MIGHT ISSUE IN RELIANCE UPON THIS CHECKLIST.

****BY LEAVING THE CONTRACTOR INFORMATION SECTION BLANK, I HEREBY CERTIFY FURTHER THAT CONTRACTORS (GENERAL OR SUBCONTRACTORS) WILL NOT BE HIRED TO PERFORM ANY WORK IN ASSOCIATION WITH THIS PERMIT. (building permits only)**

SIGNATURE OF OWNER / AUTHORIZED AGENT

Derek Barry

PRINTED NAME

DATE: 8 / 14 / 17