



City of Sumner
SEPA
Application

Community Development
1104 Maple Street, Suite 250
Sumner, WA 98390
Tel. (253)299-5530 Fax: (253)299-5539
www.ci.sumner.wa.us

(Please fill out ALL fields unless otherwise noted)

RECEIVED
2/7/18
Community
Development

File Number: PLN-2018-0009

Site/Project Address (if available): 5311 Parker Road East		Parcel #: 7000530190	
Owner: City of Sumner	Phone: (253) 299-5700	Email: michaelk@sumnerwa.gov	
Owner Address: 1104 Maple St		City: Sumner	State: WA Zip: 98390
Surveyor/Engineer/Contractor: Olson Brothers		Phone: (253) 770-3844	Contractor License Number: 601-161-685
Address: 6612 112th Ave St. E	Email: jonid@olsonbrothers.net	City: Puyallup	State: WA Zip: 98373
Contact Person: Michael Kosa	Phone: (253) 299-5709	Fax: (253) 299-5539	
Contact Address: 1104 Maple St	Email: michaelk@sumnerwa.gov	City: Sumner	State: WA Zip: 98390

Description of Project:

This project replaces the existing detention pond originally constructed as part of the Parker Court subdivision with an underground storage detention facility within the existing parcel area.

Supporting Materials Required:

Office Applicant - (please check off all "applicant" boxes)

<input checked="" type="checkbox"/>	<p>SEPA Application Form and Checklist 4 copies of the completed SEPA Checklist Required fee (Please consult the Permit Specialist)</p>	
<input checked="" type="checkbox"/>	<p>Site Plan Drawing (To scale including ALL items below) (Prepared, stamped, and dated by a licensed surveyor)</p> <ul style="list-style-type: none"> o Legal Descriptions of existing and proposed lots o Vicinity map and site zoning o Property line dimensions and square footage of new lots o Existing public and private roads, driveway access and all easements o Existing and proposed fire hydrant locations or distance to the nearest hydrants o All major man-made features; drainage ditches, railroad tracks, etc. o Existing building locations and setbacks from property lines (if any) o Proposed access width o Building envelopes and lot number assigned to each lot o Location of nearest existing utilities including sanitary sewer, storm drainage, and water services o Environmental constraints identified and delineated (if any) such as wetlands, rivers, streams, slopes <p>Other information as applicable from Pre-Application review comments (Wetland reports, etc)</p>	<p>4 - 11" x 17" 2 - Full Sheet (24"x 36")</p>
<input checked="" type="checkbox"/>	Mailing list of all property owners within 500 ft, 1000 if project is in M1 zone – electronically (Excel)	
<input checked="" type="checkbox"/>	PDF Copy of all submitted documents	

I, THE UNDERSIGNED, SWEAR UNDER THE PENALTY OF PERJURY THAT THE ABOVE RESPONSES ARE MADE TRUTHFULLY AND TO THE BEST OF MY KNOWLEDGE. I ALSO UNDERSTAND THAT, SHOULD THERE BE ANY WILLFUL MISREPRESENTATION OR WILLFUL LACK OF FULL DISCLOSURE ON MY PART, THE AGENCY MAY WITHDRAW ANY DETERMINATION OF NON-SIGNIFICANCE THAT IT MIGHT ISSUE IN RELIANCE UPON THIS CHECKLIST.

****BY LEAVING THE CONTRACTOR INFORMATION SECTION BLANK, I HEREBY CERTIFY FURTHER THAT CONTRACTORS (GENERAL OR SUBCONTRACTORS) WILL NOT BE HIRED TO PERFORM ANY WORK IN ASSOCIATION WITH THIS PERMIT. (building permits only)**


SIGNATURE OF OWNER / AUTHORIZED AGENT

Michael Kosa
PRINTED NAME

DATE: 2 / 6 / 18