



# City of Sumner SEPA Application

Community Development  
1104 Maple Street, Suite 250  
Sumner, WA 98390  
Tel. (253)299-5530 Fax: (253)299-5539  
[www.ci.sumner.wa.us](http://www.ci.sumner.wa.us)

(Please fill out ALL fields unless otherwise noted)

File Number: PLN-2018-0024

Site/Project Address (if available): Salmon Springs Phase II Water Line		Parcel #:		
Owner: City of Puyallup	Phone: (253) 533-1406	Email: CHill@ci.puyallup.wa.us		
Owner Address: 333 South Meridian	City: Puyallup	State: WA	Zip: 98371	
Surveyor/Engineer/Contractor: Ted Hill (Project Engineer)		Phone: (253) 533-1406	Contractor License Number:	
Address: 333 South Meridian	Email: CHill@ci.puyallup.wa.us	City: Puyallup	State: WA	Zip: 98371
Contact Person: Ross Widener	Phone: (425) 503-3629	Fax:		
Contact Address: 1902 120th Place SE	Email: rwidener@prodigy.net	City: Everett	State: WA	Zip: 98208
<b>Description of Project:</b>				
<small>Salmon Springs provides water for the City of Puyallup's (City) water system and is located northeast of the City on the east hill within the City of Sumner (Sumner). Due to age and critical nature of this water line, the City is proposing to construct a new 24" DI pipeline stretching approximately 3,250 feet from the East Valley Highway East connection point to the existing chlorination compound. This work will consist of trenching along the proposed alignment, through and adjacent to residential neighborhood roadways and over a portion of the Salmon Creek. Trenching and pipe laying will also take place in the fenced off gravel access road which leads to the chlorination compound. A minimum 36" cover will be provided to the new waterline. At the chlorination compound the existing meter vault bypass and blowoff pump will be removed and replaced. However, portions of the existing water main which will be bypassed will remain in place to maintain service during construction, to provide a backup in case of a seismic event, and to minimize ground disturbance and vegetation removal in sensitive areas.</small>				

### Supporting Materials Required:

Office Applicant - (please check off all "applicant" boxes)

<input checked="" type="checkbox"/>	SEPA Application Form and Checklist 4 copies of the completed SEPA Checklist Required fee (Please consult the Permit Specialist)	
<input checked="" type="checkbox"/>	Site Plan Drawing (To scale including ALL items below) (Prepared, stamped, and dated by a licensed surveyor)	4 - 11" x 17" 2 - Full Sheet (24"x 36")
	<ul style="list-style-type: none"> <li><input type="checkbox"/> Legal Descriptions of existing and proposed lots</li> <li><input type="checkbox"/> Vicinity map and site zoning</li> <li><input type="checkbox"/> Property line dimensions and square footage of new lots</li> <li><input type="checkbox"/> Existing public and private roads, driveway access and all easements</li> <li><input type="checkbox"/> Existing and proposed fire hydrant locations or distance to the nearest hydrants</li> <li><input type="checkbox"/> All major man-made features; drainage ditches, railroad tracks, etc.</li> <li><input type="checkbox"/> Existing building locations and setbacks from property lines (if any)</li> <li><input type="checkbox"/> Proposed access width</li> <li><input type="checkbox"/> Building envelopes and lot number assigned to each lot</li> <li><input type="checkbox"/> Location of nearest existing utilities including sanitary sewer, storm drainage, and water services</li> <li><input type="checkbox"/> Environmental constraints identified and delineated (if any) such as wellands, rivers, streams, slopes</li> </ul>	
<input checked="" type="checkbox"/>	Mailing list of all property owners within 500 ft. 1000 if project is in M1 zone – electronically (Excel)	
<input checked="" type="checkbox"/>	PDF Copy of all submitted documents	

I, THE UNDERSIGNED, SWEAR UNDER THE PENALTY OF PERJURY THAT THE ABOVE RESPONSES ARE MADE TRUTHFULLY AND TO THE BEST OF MY KNOWLEDGE. I ALSO UNDERSTAND THAT, SHOULD THERE BE ANY WILLFUL MISREPRESENTATION OR WILLFUL LACK OF FULL DISCLOSURE ON MY PART, THE AGENCY MAY WITHDRAW ANY DETERMINATION OF NON-SIGNIFICANCE THAT IT MIGHT ISSUE IN RELIANCE UPON THIS CHECKLIST.

**\*\*BY LEAVING THE CONTRACTOR INFORMATION SECTION BLANK, I HEREBY CERTIFY FURTHER THAT CONTRACTORS (GENERAL OR SUBCONTRACTORS) WILL NOT BE HIRED TO PERFORM ANY WORK IN ASSOCIATION WITH THIS PERMIT. (building permits only)**

SIGNATURE OF OWNER / AUTHORIZED AGENT

Ted (Charles) Hill  
PRINTED NAME

DATE: 04 10 18