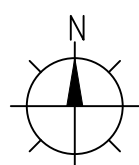
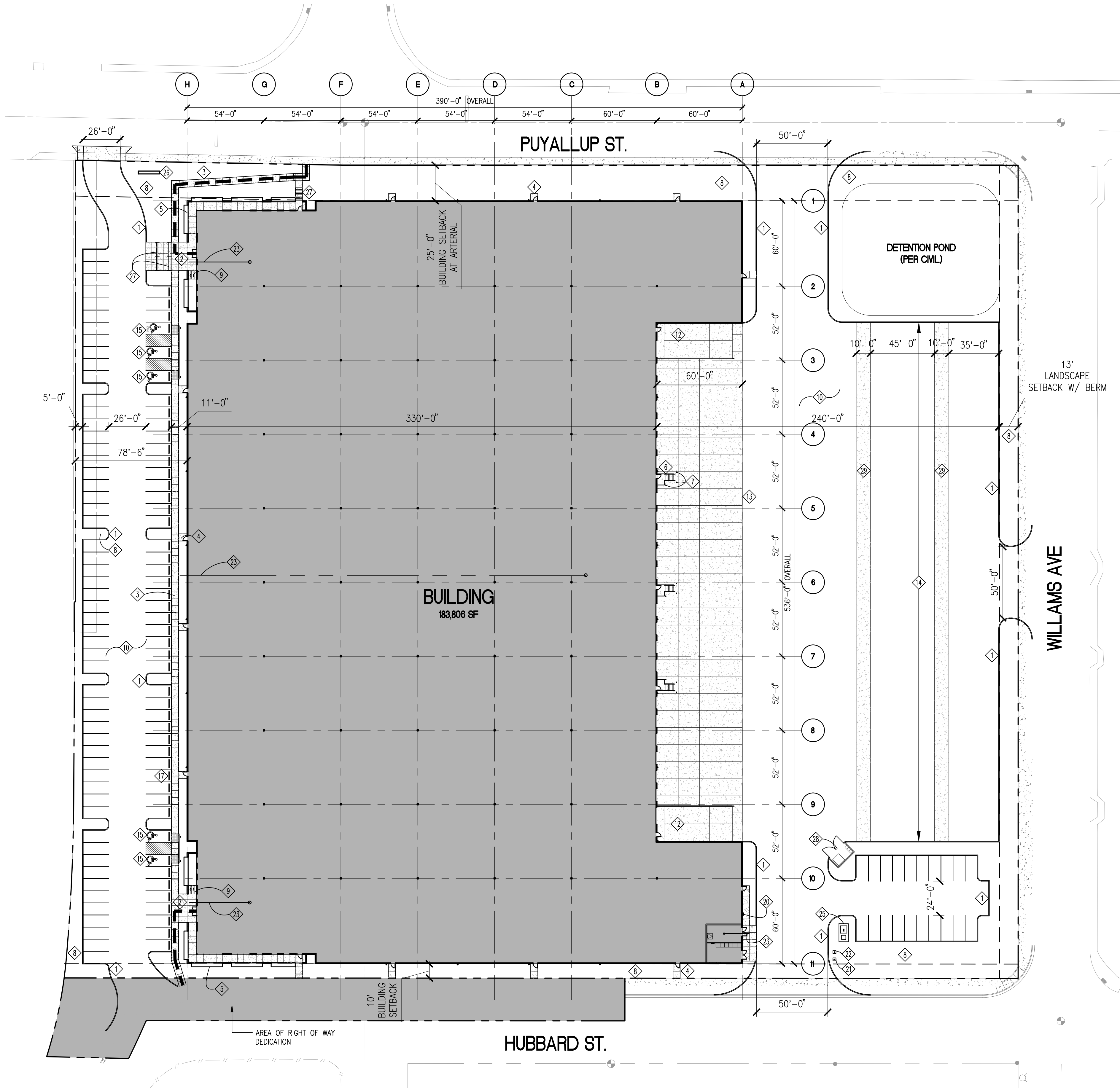


04/11/19 - 2:28pm 10.00521_BUILDING_X_A01 (ARCHITECTURAL SITE PLAN).dwg



1 ARCHITECTURAL SITE PLAN

1"=40'-0"

GENERAL NOTES:

1. ALL PARKING STALLS ARE 8'-6" x 18'-0" U.O.N.
2. ALL SIDEWALKS ARE 5'-0" WIDE CONCRETE WITH BROOM FINISH & 5'-0" O.C. SCORING PATTERN WITH MAX 1:20 SLOPE & 1:48 CROSS SLOPE, U.O.N.
3. SEE CIVIL DRAWINGS FOR LOCATIONS OF CAST-IN-PLACE CURBS AND EXTRUDED CURBS.
4. SEE CIVIL DRAWINGS FOR AREAS OF STANDARD AND HEAVY PAVING SECTIONS.
5. ALL CONCRETE MONUMENT SIGNAGE IS UNDER SEPARATE SIGNAGE PERMIT.
6. SEE ARCHITECTURAL SHEET A03 FOR SITE DETAILS.
7. PROVIDE DETECTABLE WARNING TEXTURE PER CODE ON ALL SIDEWALK RAMPS AND CURB RAMPS.
8. COMPLY WITH IBC CHAPTER 11 BARRIER FREE REQUIREMENTS.

LEGEND:

--- ACCESSIBLE ROUTE TO THE PUBLIC WAY

KEY NOTES:

1. CONCRETE CURB, SEE CIVIL DRAWINGS
2. CONCRETE ENTRY W/ BROOM FINISH, MAX 1:20 SLOPE & MAX 1:48 CROSS SLOPE. ALIGN SCORING PATTERN WITH WINDOW MULLIONS
3. CONCRETE SIDEWALK W/ BROOM FINISH, MAX 1:20 SLOPE & MAX 1:48 CROSS SLOPE
4. 5'-0" WIDE CONCRETE LANDING W/ 5'-0" WIDE SIDEWALK AT EXIT/FIRE DEPARTMENT ACCESS DOORS, TYP. SEE DETAIL X/AX.X
5. CORTEN STEEL PLANTERS, TYP.
6. PRE ENGINEERED MTL. EXIT STAIR & LANDING, TYP. SEE DETAIL X/AX.X
7. BOLLARD TYP., SEE DETAIL X/AX.X
8. LANDSCAPING, TYP.
9. SINGLE LOOP BIKE RACK WITH 2 BIKE CAPACITY MIN. SLEEVE AND GROUT INTO CONCRETE.
10. ASPHALT DRIVE-AISLE & STRIPED PARKING PER CIVIL
11. NOT USED
12. CONCRETE DRIVE-UP RAMP @ MAX 1:12 SLOPE, SEE DETAIL X/AX.X
13. CONCRETE TRUCK APRON W/ CONTROL JOINTS PER STRUCTURAL DETAILS. SEE CIVIL FOR PAVEMENT SECTION DETAIL
14. TRUCK TRAILER STORAGE AREA
15. ADA ACCESSIBLE STALL W/ WHEELCHAIR SYMBOL, ACCESS AISLE AND SIGNAGE, TYP. SEE DETAIL X/AX.X
16. ADA ACCESSIBLE SIGNAGE, TYP. SEE DETAIL X/AX.X
17. WHEEL STOP, TYP.
18. ADA COMPLIANT CURB RAMP W/ TACTILE WARNING PER T1-2
19. ADA COMPLIANT FLUSH TRANSITION WITH DETECTABLE WARNING PER T1-2
20. LOCATION OF GAS METER, SEE CIVIL FOR CONTINUATION
21. LOCATION OF WATER METER, SEE CIVIL FOR CONTINUATION
22. LOCATION OF IRRIGATION METER, SEE LANDSCAPE
23. LOCATION OF UNDERSLAB SANITARY SEWER LINE INTO BUILDING, SEE CIVIL FOR SIZE & CONTINUATION
24. LOCATION OF FIRE HYDRANT, SEE CIVIL
25. LOCATION OF ELECTRICAL TRANSFORMER ON CONCRETE PAD, PER ELECTRICAL DESIGN/BUILD
26. MONUMENT SIGN UNDER SEPARATE PERMIT
27. CONCRETE STAIRS WITH HANDRAIL SEE DETAIL X/AX.X
28. TILT-UP CONCRETE TRASH ENCLOSURE/RECYCLABLE STORAGE & CHAIN LINK GATE WITH PRIVACY SLATS, SEE DETAIL X/AX.X
29. CONCRETE BOGEY STRIP, PER CIVIL.

CODE/ZONING INFORMATION

GOVERNING BUILDING CODES:

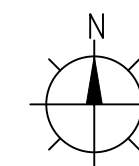
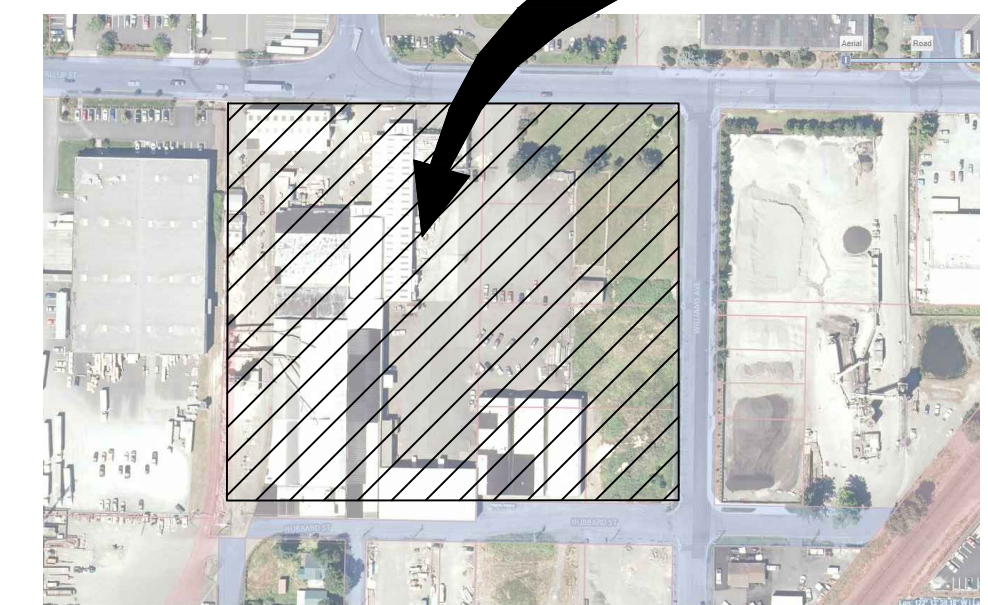
- 2015 IBC
- 2015 UPC
- 2015 IFC
- 2009 ICC/ANSI A117.1 (ACCESSIBILITY)
- 2015 IECC

REGULATIONS & ORDINANCES

- 2015 WASHINGTON STATE AMENDMENTS
- 2015 WASHINGTON STATE ENERGY CODE
- 2015 IMC

ZONE: M-2

LANDSCAPED AREA: GREATER THAN 10%
SITE AREA = 379,057 SF
LANDSCAPED AREA = 39,447 SF
39,447 SF / 379,057 SF = 10.4%



2 VICINITY MAP

NTS

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Submittals/Revisions:

Sheet TitleARCHITECTURAL SITE PLAN

Date: 04/19/19

Design:

Drawn:

Project No: 19.00521

Approved: KCR

Building No:

Sheet No: A0.1

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