

**City of Sumner**  
**Federal Aid No. STPUL-3109 (001) and HSIP-3109(002)**  
**Sumner Tapps Highway Guardrail Improvements**  
**(City of Sumner CIP 19-01)**  
**Addendum #2**



Date of Issue: November 18, 2021  
Date of Opening: November 30, 2021, 10AM

**Notice to All Plan holders:**

This Addendum #2, containing the following revisions, additions, deletions and/or clarifications is hereby made part of the Plan and Contract Documents for the above-named project. Bidders shall take this Addendum into consideration when preparing and submitting their bids and it shall be attached to the Contract Documents.

**Contractors shall acknowledge receipt of this Addendum in the place provided on the Proposal – Signature Page. Failure to do so may disqualify the Bidder from consideration of its bid.**

4 Pages of addendum text (including this sheet)

## **Modifications to the Plans**

**Replace Sheet GR-05 with attached revised sheet GR-05, dated 11/22/21**

## **Modifications to the Specifications**

**Replace Project Bid Proposal with the attached revised Project Bid Proposal**

**Other Information:** None

ALL OTHER REQUIREMENTS OF THE CONTRACT DOCUMENTS REMAIN IN EFFECT.

Please call or email if you have any further questions. Contact information is [michaelk@sumnerwa.gov](mailto:michaelk@sumnerwa.gov), (253) 299-5709.

Sincerely,

Michael Kosa  
City Engineer



Proposal  
To: City of Sumner

- Pursuant to and in compliance with your Advertisement for Bids and the other documents relating thereto, the undersigned Bidder, having familiarized himself with the terms of the project related to those items herein bid, being aware of the local conditions affecting the performance of a Contract covering the items bid, having knowledge of the cost of the work at the place where the work is to be done and having familiarized himself with the Contract Documents, hereby proposes and agrees to perform the work and/or to furnish the equipment, any or all of the labor, materials, tools, expendable equipment and all utility and transportation services necessary to perform a Contract covering any or all of those items herein bid and to complete in a workmanlike manner all work covered by said Contract in connection with the Owner's **Sumner Tapps Hwy E Guardrail Improvements, CIP 19-01**, for the amounts stated below.

Basis of Award

Bidders must bid all portions of the work. The bidder understands that the award shall be made to the lowest responsible and responsive bidder on the basis of the sum of Schedule A. The City reserves the right to withdraw any item(s) that were used for the basis of award, based on funding limitations or other considerations, for execution of a contract.

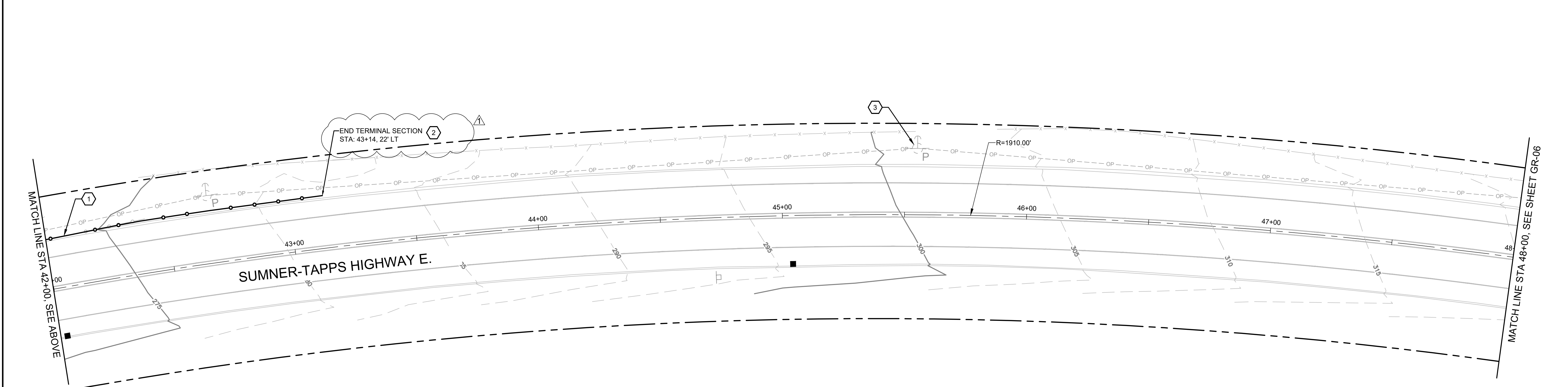
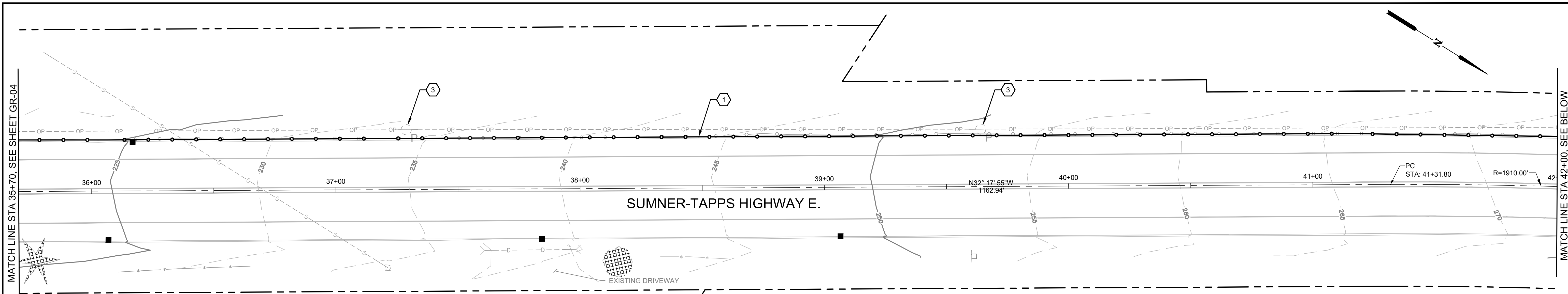
A. BID ITEMS (See Special Provisions and Standard Specifications for description of bid items)

<b>SUMNER TAPPS HWY E GUARDRAIL IMPROVEMENTS</b>						
<b>ITEM NO.</b>	<b>ESTIMATED QUANTITY</b>	<b>UNIT</b>	<b>DESCRIPTION OF ITEM</b>	<b>SECTION</b>	<b>UNIT PRICE</b>	<b>AMOUNT</b>
1	1	CALC	Minor Change \$ <u>twenty-five thousand</u> (Words)	1-04	\$25,000.00_	\$25,000.00_
2	1	L.S	SPCC Plan \$ _____ (Words)	1-07	\$ _____	\$ _____
3	1	L.S	Mobilization \$ _____ (Words)	1-09	\$ _____	\$ _____
4	1	L.S.	Project Temporary Traffic Control \$ _____ (Words)	1-10	\$ _____	\$ _____
5	1600	HOUR	Portable Changeable Message Sign \$ _____ (Words)	1-10	\$ _____	\$ _____

**SUMNER TAPPS HWY E GUARDRAIL IMPROVEMENTS**

ITEM NO.	ESTIMATED QUANTITY	UNIT	DESCRIPTION OF ITEM	SECTION	UNIT PRICE	AMOUNT
6	1	L.S.	Clearing \$ _____ (Words)	2-01	\$ _____	\$ _____
7	1	F.A.	Roadside Cleanup \$ ten thousand _____ (Words)	2-01	\$10,000.00_	\$10,000.00_
8	3,740	L.F.	Removing Guardrail \$ _____ (Words)	2-02	\$ _____	\$ _____
9	110	TON	Gravel Borrow Incl. Haul \$ _____ (Words)	2-03	\$ _____	\$ _____
10	24	EACH	Inlet Protection \$ _____ (Words)	8-01	\$ _____	\$ _____
11	5,460	L.F.	Beam Guardrail Type 31 \$ _____ (Words)	8-11	\$ _____	\$ _____
12	5	EACH	Beam Guardrail Type 31 Non-Flared Terminal \$ _____ (Words)	8-11	\$ _____	\$ _____
13	2	EACH	Beam Guardrail Anchor Type 10 \$ _____ (Words)	8-11	\$ _____	\$ _____
14	550	L.F.	Buried Terminal \$ _____ (Words)	8-11	\$ _____	\$ _____

**Schedule A Base Bid Total \$ \_\_\_\_\_**



**LEGEND:**

- EXISTING PAVEMENT EDGE
- EXISTING RIGHT OF WAY
- EXISTING CATCH BASIN
- EXISTING POWER POLE
- EXISTING GUARD RAIL
- PROPOSED GUARDRAIL

**CONSTRUCTION NOTES:**

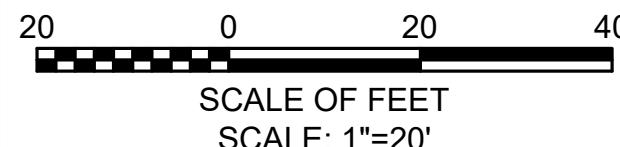
- 1 INSTALL BEAM GUARDRAIL TYPE 31 PER WSDOT STD. PLAN C-20.10-07.
- 2 INSTALL BEAM GUARDRAIL TYPE 31 NON-FLARED TERMINAL PER WSDOT STD. PLAN C-22.45-05.
- 3 EXISTING POWER POLE BEING RELOCATE BY PUGET SOUND ENERGY IN COORDINATION WITH OTHER UTILITIES SHARING THE POWER POLES UNDER SEPARATE CONTRACT. POLE RELOCATION NOT REQUIRED TO COMPLETE PROJECT WORK.
- 5 BURY GUARDRAIL TERMINAL PER WSDOT STD. PLAN C-22.16-07.

**GENERAL NOTES:**

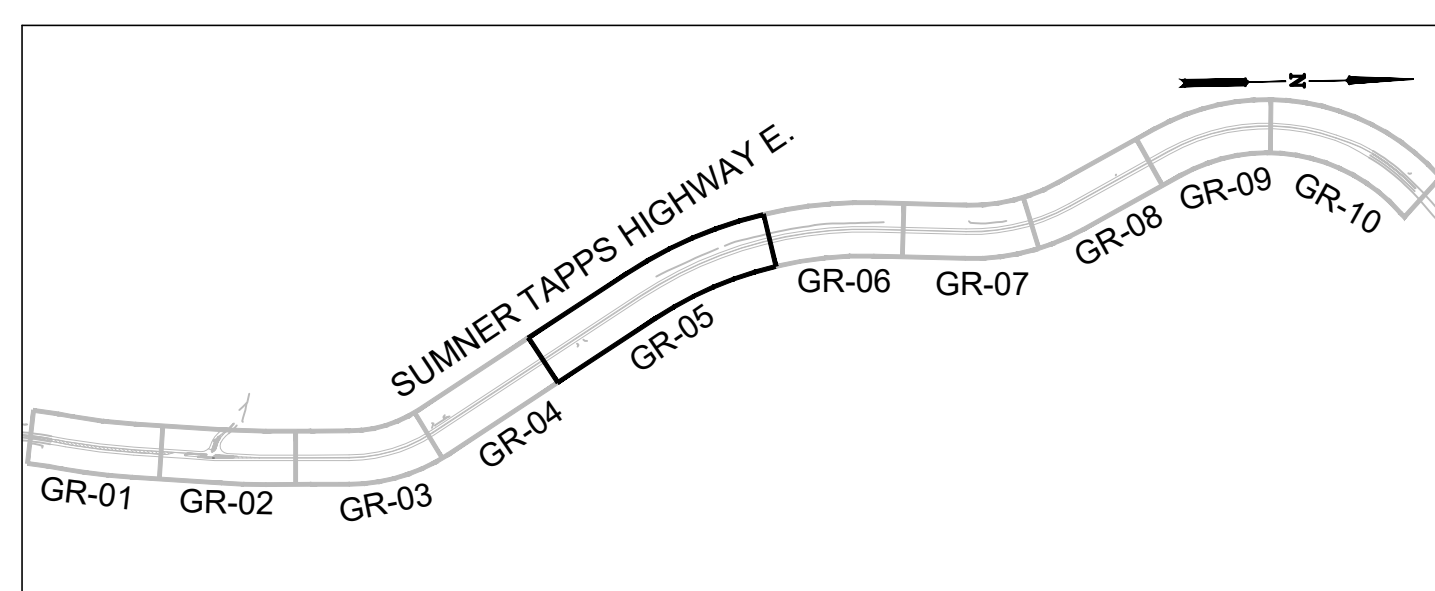
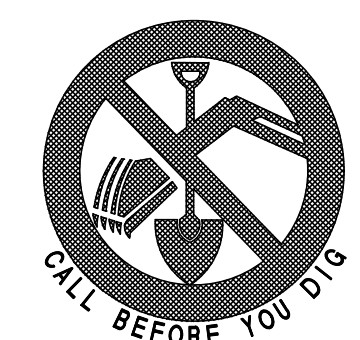
- 1. SEE SITE PREPARATION PLANS FOR TREE REMOVAL INFORMATION

**APPROVED**

CITY OF SUMNER      10/26/2021  
DATE



POTENTIAL UNDERGROUND FACILITY OWNERS "ONE CALL" UTILITY NOTIFICATION CENTER 1-800-332-2344 OR 811



**SHEET LEGEND**



**VERIFY SCALES**  
BAR IS ONE INCH ON ORIGINAL DRAWING. 0" = 1" IF NOT ONE INCH ON THIS SHEET, ADJUST SCALES ACCORDINGLY.

NO.	DATE	BY	APPR	REVISIONS
1	11/22/21	EKN	MSM	ADDENDUM#2

**CENTURY WEST ENGINEERING**

PUGET SOUND OFFICE  
33308 13TH PLACE S, SUITE 2  
FEDERAL WAY, WA 98003  
253.838.2507 OFFICE  
253.874.0483 FAX

DATE: OCTOBER 2021      PROJECT NO: CIP 19-01

DESIGNED BY: RW  
DRAWN BY: AVF  
CHECKED BY: MM  
SCALE: AS NOTED

City of Sumner  
**Sumner-Tapps Highway E. Guardrail Improvements**

**GUARDRAIL PLAN**

DRAWING NO. **GR-05**  
SHEET NO. **13 OF 21**