



City of Sumner Conditional Use Permit Application

Community Development
1104 Maple Street, Suite 250
Sumner, WA 98390
Tel. (253)299-5530 Fax: (253)299-5539
www.ci.sumner.wa.us

(Please fill out ALL fields unless otherwise noted)

File Number: CUP-2024-0004

Site/Project Address (if available): 6023 PARKER ROAD E SUMNER, WA		Parcel #: 0520193223	
Owner: SUMNER CENTER LLC	Phone:	Email:	
Owner Address: 5602 SOUTH TACOMA WAY		City: TACOMA	State: WA
		Zip: 98409	
Surveyor/Engineer/Contractor: FRANCHINI DESIGN GROUP		Phone: (206)423-4644	Contractor License Number:
Address: 1012 THOMPSON STREET	Email: BRIAN@FRANCHINIDESIGN.COM	City: SUMNER	State: WA
		Zip: 98390	
Contact Person: BRIAN FRANCHINI	Phone: (206)423-4644	Fax:	
Contact Address: 1012 THOMPSON STREET	Email: BRIAN@FRANCHINIDESIGN.COM	City: SUMNER	State: WA
		Zip: 98390	
Description of Project: IDEA overlay review for new commercial kitchen tenant improvement project for South Sound Commissary Kitchen			

Supporting Materials Required:

Office Applicant - (please check off all "applicant" boxes)

<input checked="" type="checkbox"/>	This Application Form and Checklist Site Plan (No site plan required for interior tenant improvements) Building envelope with building setbacks Environmental constraints delineated Streets in relationship to the proposed building Location of easements (if any) Stormwater/open space locations Parking configuration Accessible spaces Location of fire hydrants Fire access lanes	2 - Copies (11" x 17") 1 - Full Sheet (24" x 36")
<input checked="" type="checkbox"/>	Floor Plans Identification of the use of all areas Proposed use of the spaces and storage arrangements Design Review Conditions added to plans (if applicable)	2 - Copies (11" x 17") 1 - Full Sheet (24" x 36")
<input checked="" type="checkbox"/>	Cover letter addressing criteria of SMC18.48.050	1 - Copy
<input checked="" type="checkbox"/>	Mailing list of all property owners within 500 ft, 1000 if project is in the M1 zone	Excel
<input type="checkbox"/>	spreadsheet Permit fee (Please consult the Permit Specialist for the fee amount)	

I HEREBY CERTIFY THAT I HAVE READ AND EXAMINED THIS APPLICATION AND KNOW THE SAME TO BE TRUE AND CORRECT. ALL PROVISIONS OF LAWS AND ORDINANCES GOVERNING THIS TYPE OF WORK WILL BE COMPLIED WITH WHETHER SPECIFIED HEREIN OR NOT.

****BY LEAVING THE CONTRACTOR INFORMATION SECTION BLANK, I HEREBY CERTIFY FURTHER THAT CONTRACTORS (GENERAL OR SUBCONTRACTORS) WILL NOT BE HIRED TO PERFORM ANY WORK IN ASSOCIATION WITH THIS PERMIT. (building permits only)**

Brian Franchini

BRIAN FRANCHINI

DATE: 05 / 20 / 24

SIGNATURE OF OWNER / AUTHORIZED AGENT

PRINTED NAME