FRANCHINI DESTAN AROUP

to: City of sumner building department RE: South sound commissary kitchen

6023 PARKER ROAD EAST SUMNER, WA. 98390 BLD-2023-0058

| BUILDING | : NATILL GEORGE | |
|----------|-----------------|--|
| ITEM | SHEET | REVISION |
| I | ALO | SPRINKLER NOTE ADDED (NON-SPRINKLERED) |
| 2 | Al.O | CONTRUCTION TYPE LISTED ON PLAN SET (III-B) |
| 3 | A2.0 | ALL ROOMS LABLELED |
| 4 | A2.0 | EGRESS TRAVEL DISTANCE SHOWN ON PLAN |
| 5 | A2.0 | EGRESS LIGHTING SHOWN AND NOTES ADDED |
| 6 | A2.0 | EXIT SIGNAGE AND NOTES ADDED |
| 7 | ALO | OCCUPANT LOAD INFORMATION ADDED PER 1004.5 |
| 8 | ALL | SIDE ROLL UP/SWING DOOR ACCESS REMOVED |
| 9 | ALL | ROOL UP DOOR OPENING REMOVED PROM PLAN SET |
| 10 | Al.O | HOOD PENTRATION DETAILS INCLUDED WITH HOOD PERMIT |
| 11 | Al.O | DEPPERED SUBMITTALS CALLED OUT |
| 12 | A3.0 | PLUMBING ISOMETRIC DRAWING ADDED |
| 13 | A2.0 | WATER HEATER MAKE AND MODEL CALLED OUT ON PLAN SET |
| 14 | ATTACHED | GREASE TRAP INFORMATION ATTACHED. |

| ENGINEERING: | JOE PESSLER |
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| ITEM | SHEET | KEVISION |
|------|-------|--|
| 1 | C1.0 | SITE PLAN ADDED |
| 2 | C1.0 | NORTH ARROW ADDED TO PLAN SETS |
| 3 | A3.0 | ISOMETRIC REVISED. ALL PLUMBING ROUTED TO TRAP |
| 4 | A3.0 | ISOMETRIC REVISED TO SHOW BATH DOWNSTREAM OF TRAP |
| 5 | C1.0 | WATER METER LOCATION SHOWN ON SITE PLAN |
| 6 | A3.0 | EXISTING RPBA SHOWN IN CEILING OF BATHROOM |
| 7 | C1.0 | SEWER LINE SHOWN ON SITE PLAN |
| 8 | ALL | FLOOR PLANS REVISED TO MATCH |
| 9 | ALL | NO CHANGE OF USE. RETAIL (B) PRIOR USE. PROPOSED USE |
| | | PER 2018 IBC 304.1 BUSINESS GROUP B: COMMERCIAL |
| | | KITCHEN NOT SERVING A RESTAURANT UNDER 2500 SQ.FT. |

REVIEW #1 CUP-2024-0004

| ITEM | SHEET | REVISION |
|------|-------|---|
| I | C1.0 | IDEA OVERLAY ITEMS INCLUDED FOR REVIEW |
| 2 | C1.0 | PENCED PARKING AREA SHOWN AND NOTES ADDED |
| 3 | C1.0 | PENCED AREA LABELED AS FOOD TRUCK/TRAILER STORAGE |
| 4 | C1.0 | POWER ADDED FOR PARKED TRAILERS, NO GENERATORS REQU |
| 5. | C1.0 | NOTE ADDED FOR NO PROPOSED CHANGES TO EXTERIOR. |

| fire: Mellas Prank | | | |
|--------------------|-------|--|--|
| ITEM | SHEET | REVISION | |
| 1 | A2.0 | NOTE AND EXTINGUISHER ADDED TO PLAN | |
| 2 | | HEALTH DEPARTMENT APPROVAL REQUIRED PRIOR TO FINAL | |
| 3 | A2.0 | BUILDING ADDRESS NOTE ADDED | |
| 4 | | no cooking allowed | |

PLEASE PEEL PREE TO CALL WITH ANY QUESTIONS.

BRIAN FRANCHINI

PRANCHINI DESIGN GROUP 206.423.4644