



City of Sumner Conditional Use Permit Application

(Please fill out ALL fields unless otherwise noted)

Print Form

Email Form

(253)299-5530

www.sumnerwa.gov

File Number: _____

Site/Project Address (if available): 2005 Cottage Road East		Parcel #: 0520072004	
Owner: Easement holder: BrightNight, LLC	Phone: (773) 392-7423	Email: margaret@brightnightpower.com	
Owner Address: Attention: Margaret Nolan, 515 N Flagler Dr, Suite P-200		City: West Palm Beach	State: FL
		Zip: 33401	
Surveyor/Engineer/Contractor: To be provided later		Phone:	Contractor License Number:
Address:	Email:	City:	State:
		Zip:	
Contact Person:	Phone:	Fax:	
Contact Address:	Email:	City:	State:
		Zip:	

Description of Project:
 Construct an 8-acre Battery Energy Storage System (BESS) on four tax parcels (Parcels 9520000174, 9520000173, 9520000168, and 9520000152) in the City of Sumner, Washington (Figure 1). Construct a generation-intertie overhead transmission line (gen-tie) connecting the BESS substation in the southeast corner of Parcel 9520000152, south along the eastern property line of Parcels 9520000143 and 9520000121, then east across East Valley Highway East, continuing east across Parcels 0520072002, 95200000110, and 0520072004 in City of Sumner jurisdiction. The gen-tie then continues east across Parcels 0520071007 and 0520071008 in unincorporated Pierce County to the PSE White River Substation. The gen-tie across Parcel 0520072004, zoned LDR 12000, is the subject of this CUP application. The attached cover letter provides a more detailed project description.

Supporting Materials Required:

Office Applicant - (please check off all "applicant" boxes)

- This Application Form and Checklist**
- Site Plan** **4 - Copies (11" x 17")**
(No site plan required for interior tenant improvements) **1 - Full Sheet (24" x 36")**
 Building envelope with building setbacks
 Environmental constraints delineated
 Streets in relationship to the proposed building
 Location of easements (if any)
 Stormwater/open space locations
 Parking configuration
 Accessible spaces
 Location of fire hydrants
 Fire access lanes
- Floor Plans** **4 - Copies (11" x 17")**
1 - Full Sheet (24" x 36")
 Identification of the use of all areas
 Proposed use of the spaces and storage arrangements
 Design Review Conditions added to plans (if applicable)
- Cover letter addressing criteria of SMC18.48.050** **1 - Copy**
- Mailing list of all property owners within 500 ft, 1000 if project is in the M1 zone** **2 - Sets of labels**
- Permit fee** **(Please consult the Permit Specialist for the fee amount)**

I HEREBY CERTIFY THAT I HAVE READ AND EXAMINED THIS APPLICATION AND KNOW THE SAME TO BE TRUE AND CORRECT. ALL PROVISIONS OF LAWS AND ORDINANCES GOVERNING THIS TYPE OF WORK WILL BE COMPLIED WITH WHETHER SPECIFIED HEREIN OR NOT.

****BY LEAVING THE CONTRACTOR INFORMATION SECTION BLANK, I HEREBY CERTIFY FURTHER THAT CONTRACTORS (GENERAL OR SUBCONTRACTORS) WILL NOT BE HIRED TO PERFORM ANY WORK IN ASSOCIATION WITH THIS PERMIT. (building permits only)**

Chris Wissel-Tyson
Digitally signed by Chris Wissel-Tyson
 Date: 2024.02.28 12:06:14 -08'00'

Chris Wissel-Tyson

02 / 28 / 24
 DATE: _____ / _____ / _____

SIGNATURE OF OWNER / AUTHORIZED AGENT

PRINTED NAME