

City of Sumner Conditional Use Permit Application (Please fill out ALL fields unless otherwise noted)



File Number: _CUP-2024-0007

(253)299-5530 www.sumnerwa.gov

Site/Project Address (if av		Parcel #:					
15216 Main Street E, Sumner, WA 98390 Owner: Phone:			0520193060, 0520197014, 0520197015				
Pierce County Rural Library District (253) 548-3300			cneville-neil@piercecountylibrary.org				
Owner Address: 3005 112TH ST E			City: TACOMA	State: WA	^{Zip:} 98446-2215		
Surveyor/Engineer/Contractor: KPFF (Civil Engineer)			Phone: (206) 622-5822				
Address: 1601 Fifth Avenue Suite 1600		Email: Jenifer.Clapham@kpff.com	City: Seattle	State: WA	Zip: 98101		
Contact Person: Ko Wibowo		Phone: (253) 208-4052	Fax:				
Contact Address:		Email: ko@architectureforeveryone.org	City: Puvallun	State: WA	Zip: 98375		
Description of I		3 2. 311103101010101019	i ayanap	V V / 1	00010		
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Supporting Materials Required:							
Office Applicant - (please check off all "applicant" boxes)							
 	This Application Forr Site Plan	n and Checklist		4 - Copies	(11" x 17")		
	(No site plan required	Site Plan 4 - Copies (11" x 17") (No site plan required for interior tenant improvements) 1 - Full Sheet (24" x 36")					
	Building envelope with	S .					
	Environmental constrainmental	to the proposed building					
	Location of easements						
	Stormwater/open space locations						
	Parking configuration						
	Accessible spaces Location of fire hydrants						
	Fire access lanes	•					
Image: section of the content of the	✓ Floor Plans			4 - Copies (11" x 17") 1 - Full Sheet (24" x 36")			
	Identification of the use				,		
		paces and storage arrangement ons added to plans (if applicabl					
		ng criteria of SMC18.48.050		1 - Copy			
[Mailing list of all property owners within 500 ft, 1000 if project is in the M1 zone 2 - Sets of labels Permit fee (Please consult the Permit Specialist for the fee amount)						

I HEREBY CERTIFY THAT I HAVE READ AND EXAMINED THIS APPLICATION AND KNOW THE SAME TO BE TRUE AND CORRECT. ALL PROVISIONS OF LAWS AND ORDINANCES GOVERNING THIS TYPE OF WORK WILL BE COMPLIED WITH WHETHER SPECIFIED HEREIN OR NOT.

**BY LEAVING THE CONTRACTOR INFORMATIO	N SECTION BLANK, I HEREBY CERTIFY FURTI	HER THAT CONTRACTORS (GENERAL OR
SUBCONTRACTORS) WILL NOT BE HIRED TO PEI	RFORM ANY WORK IN ASSOCIATION WITH TH	IIS PERMIT. (building permits only)
Digitally signed by Christina	OL Section No. 31 - No. 3	00 00 04

Christina Neville-Neil 09 30 24 Date: 2024.09.30 14:31:58 -07'00' _ DATE: __