



CITY OF  
**SUMNER**  
WASHINGTON

# City of Sumner SEPA Application

(Please fill out ALL fields unless otherwise noted)

Print Form



Email Form

(253)299-5530

[www.sumnerwa.gov](http://www.sumnerwa.gov)

File Number: \_\_\_\_\_

Site/Project Address (if available): 15216 Main Street E, Sumner, WA 98390		Parcel #: 0520193060, 0520197014, 0520197015		
Owner: Pierce County Rural Library District		Phone: (253) 548-3300	Email: cneville-neil@piercecounitylibrary.org	
Owner Address: 3005 112TH ST E		City: TACOMA	State: WA	Zip: 98446-2215
Surveyor/Engineer/Contractor: KPFF (Civil Engineer)		Phone: (206) 622-5822	Contractor License Number:	
Address: 1601 Fifth Avenue Suite 1600		Email: Jenifer.Clapham@kpff.com	City: Seattle	State: WA
Contact Person: Ko Wibowo		Phone: (253) 208-4052	Fax:	
Contact Address: 15529 94th Ave E		Email: ko@architectureforeveryone.org	City: Puyallup	State: WA
			Zip: 98101	
<b>Description of Project:</b> A new 17,500 SF Sumner Public Library in Sumner, WA				

### Supporting Materials Required:

Office Applicant - (please check off all "applicant" boxes)

<input checked="" type="checkbox"/>	<p><b>SEPA Application Form and Checklist</b> 4 copies of the completed SEPA Checklist Required fee (Please consult the Permit Specialist)</p>	
<input checked="" type="checkbox"/>	<p><b>Site Plan Drawing (To scale including ALL items below) (Prepared, stamped, and dated by a licensed surveyor)</b></p> <ul style="list-style-type: none"> <li>o Legal Descriptions of existing and proposed lots</li> <li>o Vicinity map and site zoning</li> <li>o Property line dimensions and square footage of new lots</li> <li>o Existing public and private roads, driveway access and all easements</li> <li>o Existing and proposed fire hydrant locations or distance to the nearest hydrants</li> <li>o All major man-made features; drainage ditches, railroad tracks, etc.</li> <li>o Existing building locations and setbacks from property lines (if any)</li> <li>o Proposed access width</li> <li>o Building envelopes and lot number assigned to each lot</li> <li>o Location of nearest existing utilities including sanitary sewer, storm drainage, and water services</li> <li>o Environmental constraints identified and delineated (if any) such as wetlands, rivers, streams, slopes</li> </ul> <p>Other information as applicable from Pre-Application review comments (Wetland reports, etc)</p>	<p>4 - 11" x 17" 2 - Full Sheet (24"x 36")</p>
<input checked="" type="checkbox"/>	<p>Mailing list of all property owners within 500 ft, 1000 if project is in M1 zone – electronically (Excel)</p>	
<input checked="" type="checkbox"/>	<p><b>PDF Copy of all submitted documents</b></p>	

I, THE UNDERSIGNED, SWEAR UNDER THE PENALTY OF PERJURY THAT THE ABOVE RESPONSES ARE MADE TRUTHFULLY AND TO THE BEST OF MY KNOWLEDGE. I ALSO UNDERSTAND THAT, SHOULD THERE BE ANY WILLFUL MISREPRESENTATION OR WILLFUL LACK OF FULL DISCLOSURE ON MY PART, THE AGENCY MAY WITHDRAW ANY DETERMINATION OF NON-SIGNIFICANCE THAT IT MIGHT ISSUE IN RELIANCE UPON THIS CHECKLIST.

\*\*BY LEAVING THE CONTRACTOR INFORMATION SECTION BLANK, I HEREBY CERTIFY FURTHER THAT CONTRACTORS (GENERAL OR SUBCONTRACTORS) WILL NOT BE HIRED TO PERFORM ANY WORK IN ASSOCIATION WITH THIS PERMIT. (building permits only)

SIGNATURE OF OWNER / AUTHORIZED AGENT

Christina Neville-Neil

PRINTED NAME

09 13 24  
DATE: \_\_\_\_/\_\_\_\_/\_\_\_\_