

LEGAL DESCRIPTION

POINT OF BEGINNING;

CITY OF SUMNER NOTES

SITUATE IN THE COUNTY OF PIERCE, STATE OF WASHINGTON.

ACKNOWLEDGEMENT

ME, THE UNDERSIGNED, ATTEST THAT WE ARE THE CONTRACT PURCHASERS OR OWNERS IN FEE SIMPLE OF THE LAND REPRESENTED ON THIS SHORT PLAT AND HAVE NO RIGHT, TITLE, OR INTEREST OF ANY KIND IN ANY UNPLATTED LAND CONTIGUOUS TO ANY PART OF THE LAND INCLUDED IN THIS SHORT PLAT THIS SHORT PLAT IS MADE WITH OUR FREE CONSENT AND IN ACCORDANCE WITH OUR DESIRES

RENDY WALTON CHRISTINE WALTON

STATE OF WASHINGTON SS COUNTY OF PIERCE

A PORTION OF THE NORTHWEST QUARTER, SECTION 30, TOWNSHIP 20 NORTH, RANGE 5 EAST, W.M., DESCRIBED AS FOLLOWS;
BEGINNING AT A POINT ON THE NORTH BOUNDARY OF A.H. WOOLERY DLC, 1702.14 FEET EAST OF THE WEST BOUNDARY OF SAID NORTHWEST QUARTER; THENCE SOUTH 291.80 FEET;
THENCE EAST 149.30 FEET; THENCE NORTH 291.80 FEET; THENCE WEST 149.30 FEET TO THE

ON THIS DAY PERSONALLY APPEARED BEFORE ME, THE ABOVE MENTIONED, TO ME KNOWN TO BE THE INDIVIDUAL(S) DESCRIBED IN AND WHO EXECUTED THE WITHIN AND FOREGOING INSTRUMENT AND ACKNOWLEDGED THAT THEY SIGNED THE SAME AS THEIR OWN FREE AND VOLUTARY ACT AND DEED FOR THE USES AND PURPOSED THEREIN MENTIONED. GIVEN UNDER MY HAND AND OFFICIAL SEAL

THIS_____ DAY OF___

NOTARY PUBLIC IN AND FOR THE STATE OF

RESIDING AT

NOTARY STAMP

CITY OF SUMNER SHORT PLAT

A PORTION OF THE NE 1/4 OF THE NW 1/4

IN SECTION 30, TOWNSHIP 20 NORTH, RANGE 5 EAST, W.M.

ORIGINAL TRACT ASSESSORS PARCEL NO(S)

0520302008

*NOTICE:

THE LAND CONTAINED WITHIN THIS SHORT PLAT SHALL NOT BE FURTHER SUBDIVIDED IN ANY MANNER FOR A PERIOD OF FIVE YEARS FROM THE DATE OF RECORDING WITH THE PIERCE COUNTY AUDITOR, WITHOUT THE FILING OF A FINAL PLAT ON THE LAND WHICH IS PROPOSED TO BE FURTHER DIVIDED.

FUTURE PERMITS

THE APPROVAL OF THIS SHORT PLAT SHALL NOT BE A GUARANTEE THAT FUTURE PERMITS WILL BE GRANTED FOR ANY STRUCTURES OR DEVELOPMENT.

·SW-

COMMUNITY DEVELOPMENT

DATE

DATE

DATE

CITY ENGINEERS OFFICE

CITY ENGINEER

COMMUNITY DEVELOPMENT DIRECTOR

COUNTY ASSESSOR/TREASURER

I HEREBY CERTIFY THAT ALL STATE AND COUNTY TAXES HERETOFORE LEVIED AGAINST THE SHORT PLATTED PROPERTY DESRIBED HEREON, ACCORDING TO THE BOOKS AND RECORDS OF MY OFFICE, HAVE BEEN FULLY PAID AND DISCHARGED.

AUDITORS CERTIFICATE _DAY OF_ FILED FOR RECORD THIS _ 2024, AT AM/PM, AT THE REQUEST OF

DOUGLAS CASEMENT AUDITORS FEE NO. RECORDING FEE \$

ASSESSOR/TREASURER

DEPUTY

ORIGINAL TRACT OWNER MARK & BETHANY WALTON AND RENDY & CHRISTINE WALTON P.O. BOX 111, SUMNER, WA 98390 EXISTING ZONING LDR-8.5 CITY OF SUMNER SOURCE OF WATER SEWER SYSTEM CITY OF SUMNER

WIDTH AND TYPE OF ACCESS 60' PUBLIC RD

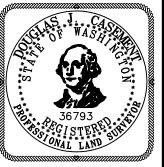
COUNTY AUDITOR

PLN-2024-0002

23-2244-001

SERVICES

2606 E. MAIN, PUYALLUP WA 98372 MAIL: PO BOX 731909, PUYALLUP, WA 98373 PHONE: 253-579-6632



SURVEYOR'S CERTIFICATE

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMA REQUIREMENTS OF SURVEY RECORDING AC REQUEST OF BETHANY WALTON IN NOV, 2

MANCE WITH THE ACT AT THE 2023.	APPROVED	D٠
	REVISIONS	
	1)	
	2)	
	3)	

JOB NO. DRAWN

4)

REVIEW #2

DOUGLAS J. CASEMENT ~ PLS 36793

DATE

