



# City of Sumner SEPA Application

(Please fill out ALL fields unless otherwise noted)

**File Number:** SEPA-2025-0001

(253)299-5530  
[www.sumnerwa.gov](http://www.sumnerwa.gov)

Site/Project Address (if available): 1228 Main Street Sumner, WA 98391		Parcel #: 7365200010		
Owner: City of Sumner	Phone: (253) 299-5719	Email: drewm@sumnerwa.gov		
Owner Address: 1104 Maple St		City: Sumner	State: WA	Zip: 98390
Surveyor/Engineer/Contractor: TBD		Phone:	Contractor License Number:	
Address:	Email:	City:	State:	Zip:
Contact Person:	Phone:	Fax:		
Contact Address:	Email:	City:	State:	Zip:

**Description of Project:**

This project will consist of the demolition, removal and salvage of the approximately 2,800 sqft structure. The project will also include the stabilization and restoration of the project site.

**Supporting Materials Required:**

**Office Applicant - (please check off all "applicant" boxes)**

<input checked="" type="checkbox"/>		<p><b>SEPA Application Form and Checklist</b> 4 copies of the completed SEPA Checklist Required fee (Please consult the Permit Specialist)</p>	
<input checked="" type="checkbox"/>		<p><b>Site Plan Drawing (To scale including ALL items below) (Prepared, stamped, and dated by a licensed surveyor)</b></p> <ul style="list-style-type: none"> <li>○ Legal Descriptions of existing and proposed lots</li> <li>○ Vicinity map and site zoning</li> <li>○ Property line dimensions and square footage of new lots</li> <li>○ Existing public and private roads, driveway access and all easements</li> <li>○ Existing and proposed fire hydrant locations or distance to the nearest hydrants</li> <li>○ All major man-made features; drainage ditches, railroad tracks, etc.</li> <li>○ Existing building locations and setbacks from property lines (if any)</li> <li>○ Proposed access width</li> <li>○ Building envelopes and lot number assigned to each lot</li> <li>○ Location of nearest existing utilities including sanitary sewer, storm drainage, and water services</li> <li>○ Environmental constraints identified and delineated (if any) such as wetlands, rivers, streams, slopes</li> </ul> <p>Other information as applicable from Pre-Application review comments (Wetland reports, etc)</p>	<p><b>4 - 11" x 17"</b> <b>2 - Full Sheet (24"x 36")</b></p>
<input checked="" type="checkbox"/>		<p>Mailing list of all property owners within 500 ft, 1000 if project is in M1 zone – electronically (Excel)</p>	
<input checked="" type="checkbox"/>		<p><b>PDF Copy of all submitted documents</b></p>	

I, THE UNDERSIGNED, SWEAR UNDER THE PENALTY OF PERJURY THAT THE ABOVE RESPONSES ARE MADE TRUTHFULLY AND TO THE BEST OF MY KNOWLEDGE. I ALSO UNDERSTAND THAT, SHOULD THERE BE ANY WILLFUL MISREPRESENTATION OR WILLFUL LACK OF FULL DISCLOSURE ON MY PART, THE AGENCY MAY WITHDRAW ANY DETERMINATION OF NON-SIGNIFICANCE THAT IT MIGHT ISSUE IN RELIANCE UPON THIS CHECKLIST.

**\*\*BY LEAVING THE CONTRACTOR INFORMATION SECTION BLANK, I HEREBY CERTIFY FURTHER THAT CONTRACTORS (GENERAL OR SUBCONTRACTORS) WILL NOT BE HIRED TO PERFORM ANY WORK IN ASSOCIATION WITH THIS PERMIT. (building permits only)**

Drew McCarty

1 24 25

DATE: \_\_\_/\_\_\_/\_\_\_

SIGNATURE OF OWNER / AUTHORIZED AGENT

PRINTED NAME