



CITY OF  
**SUMNER**  
WASHINGTON

# City of Sumner SEPA Application

(Please fill out ALL fields unless otherwise noted)

Print Form



Email Form

File Number: SEPA-2025-0007

(253)299-5530

[www.sumnerwa.gov](http://www.sumnerwa.gov)

Site/Project Address (if available): 13114 - 63rd Street E, Sumner, WA 98390		Parcel #: See Parcel List - Attached		
Owner: City of Sumner	Phone: (253) 299-5709	Email: MichaelK@sumnerwa.gov		
Owner Address: 1104 Maple Street, Suite 260		City: Sumner	State: WA	Zip: 98390
Surveyor/Engineer/Contractor: Gray & Osborne, Inc. (Engineer)		Phone: (206) 284-0860	Contractor License Number: N/A	
Address: 1130 Rainier Ave S	Email: dwelch@g-o.com	City: Seattle	State: WA	Zip: 98144
Contact Person: Doug Welch, P.E.	Phone: (206) 284-0860	Fax: (206) 283-3206		
Contact Address: 1130 Rainier Ave S	Email: dwelch@g-o.com	City: Seattle	State: WA	Zip: 98144
<b>Description of Project:</b> The project will provide improvements to the existing Class A biosolids treatment system and biosolids handling equipment to address replacement of aging equipment and anticipated increases in flow and loads to the City of Sumner Wastewater Treatment Plant (WWTP). The project will also provide added security to the WWTP by limiting public access to the WWTP site from State Street.				

### Supporting Materials Required:

Office Applicant - (please check off all "applicant" boxes)

<input checked="" type="checkbox"/>	<p><b>SEPA Application Form and Checklist</b> 4 copies of the completed SEPA Checklist Required fee (Please consult the Permit Specialist)</p>	
<input checked="" type="checkbox"/>	<p><b>Site Plan Drawing (To scale including ALL items below) (Prepared, stamped, and dated by a licensed surveyor)</b></p> <ul style="list-style-type: none"> <li>○ Legal Descriptions of existing and proposed lots</li> <li>○ Vicinity map and site zoning</li> <li>○ Property line dimensions and square footage of new lots</li> <li>○ Existing public and private roads, driveway access and all easements</li> <li>○ Existing and proposed fire hydrant locations or distance to the nearest hydrants</li> <li>○ All major man-made features; drainage ditches, railroad tracks, etc.</li> <li>○ Existing building locations and setbacks from property lines (if any)</li> <li>○ Proposed access width</li> <li>○ Building envelopes and lot number assigned to each lot</li> <li>○ Location of nearest existing utilities including sanitary sewer, storm drainage, and water services</li> <li>○ Environmental constraints identified and delineated (if any) such as wetlands, rivers, streams, slopes</li> </ul> <p>Other information as applicable from Pre-Application review comments (Wetland reports, etc)</p>	<p><b>4 - 11" x 17"</b> <b>2 - Full Sheet (24"x 36")</b></p>
<input checked="" type="checkbox"/>	Mailing list of all property owners within 500 ft, 1000 if project is in M1 zone – electronically (Excel)	
<input checked="" type="checkbox"/>	<b>PDF Copy of all submitted documents</b>	

I, THE UNDERSIGNED, SWEAR UNDER THE PENALTY OF PERJURY THAT THE ABOVE RESPONSES ARE MADE TRUTHFULLY AND TO THE BEST OF MY KNOWLEDGE. I ALSO UNDERSTAND THAT, SHOULD THERE BE ANY WILLFUL MISREPRESENTATION OR WILLFUL LACK OF FULL DISCLOSURE ON MY PART, THE AGENCY MAY WITHDRAW ANY DETERMINATION OF NON-SIGNIFICANCE THAT IT MIGHT ISSUE IN RELIANCE UPON THIS CHECKLIST.

\*\*BY LEAVING THE CONTRACTOR INFORMATION SECTION BLANK, I HEREBY CERTIFY FURTHER THAT CONTRACTORS (GENERAL OR SUBCONTRACTORS) WILL NOT BE HIRED TO PERFORM ANY WORK IN ASSOCIATION WITH THIS PERMIT. (building permits only)

DATE: \_\_\_/\_\_\_/\_\_\_

SIGNATURE OF OWNER / AUTHORIZED AGENT

PRINTED NAME