



CITY OF  
**SUMNER**  
WASHINGTON

# City of Sumner

## SEPA

### Application

(Please fill out ALL fields unless otherwise noted)

File Number: **SEPA-2025-0006**

(253)299-5536

[www.sumnerwa.gov](http://www.sumnerwa.gov)

Site/Project Address (if available): 1802 Steele Ave.		Parcel #:		
Owner: Sonoco Products Co.	Phone: (843) 309-7418	Email: tim.trumbull@sonoco.com		
Owner Address: 1 N. Second St.	City: Hartsville	State: SC	Zip: 29550	
Surveyor/Engineer/Contractor: Ascendent Demolition, LLC		Phone: (253) 939-4375	Contractor License Number:	
Address: 219 12th St	Email: jross@ascdemo.com	City: Puyallup	State: WA	Zip: 98372
Contact Person: John Ross	Phone: (253) 249-4238	Fax:		
Contact Address: 219 12th St.	Email: jross@ascdemo.com	City: Puyallup	State: WA	Zip: 98372
<b>Description of Project:</b> Demolish wastewater treatment plant at closed paper mill and grade area.				

#### Supporting Materials Required:

Office Applicant - (please check off all "applicant" boxes)

<input checked="" type="checkbox"/>	<b>SEPA Application Form and Checklist</b> 4 copies of the completed SEPA Checklist Required fee (Please consult the Permit Specialist)	
<input checked="" type="checkbox"/>	<b>Site Plan Drawing (To scale including ALL items below)</b> (Prepared, stamped, and dated by a licensed surveyor) <ul style="list-style-type: none"><li>Legal Descriptions of existing and proposed lots</li><li>Vicinity map and site zoning</li><li>Property line dimensions and square footage of new lots</li><li>Existing public and private roads, driveway access and all easements</li><li>Existing and proposed fire hydrant locations or distance to the nearest hydrants</li><li>All major man-made features; drainage ditches, railroad tracks, etc.</li><li>Existing building locations and setbacks from property lines (if any)</li><li>Proposed access width</li><li>Building envelopes and lot number assigned to each lot</li><li>Location of nearest existing utilities including sanitary sewer, storm drainage, and water services</li><li>Environmental constraints identified and delineated (if any) such as wetlands, rivers, streams, slopes</li></ul> Other information as applicable from Pre-Application review comments (Wetland reports, etc)	<b>4 - 11" x 17"</b> <b>2 - Full Sheet (24"x 36")</b>
<input checked="" type="checkbox"/>	Mailing list of all property owners within 500 ft, 1000 if project is in M1 zone – electronically (Excel)	
<input type="checkbox"/>	PDF Copy of all submitted documents	

I, THE UNDERSIGNED, SWEAR UNDER THE PENALTY OF PERJURY THAT THE ABOVE RESPONSES ARE MADE TRUTHFULLY AND TO THE BEST OF MY KNOWLEDGE. I ALSO UNDERSTAND THAT, SHOULD THERE BE ANY WILLFUL MISREPRESENTATION OR WILLFUL LACK OF FULL DISCLOSURE ON MY PART, THE AGENCY MAY WITHDRAW ANY DETERMINATION OF NON-SIGNIFICANCE THAT IT MIGHT ISSUE IN RELIANCE UPON THIS CHECKLIST.

**\*\*BY LEAVING THE CONTRACTOR INFORMATION SECTION BLANK, I HEREBY CERTIFY FURTHER THAT CONTRACTORS (GENERAL OR SUBCONTRACTORS) WILL NOT BE HIRED TO PERFORM ANY WORK IN ASSOCIATION WITH THIS PERMIT. (building permits only)**

SIGNATURE OF OWNER / AUTHORIZED AGENT

Tim Trumbull

PRINTED NAME

03 19 2021  
DATE: \_\_\_\_/\_\_\_\_/\_\_\_\_