



City of Sumner SEPA

Application

(Please fill out ALL fields unless otherwise noted)

Community Development
1104 Maple Street, Suite 250
Sumner, WA 98390
Tel. (253)299-5530
www.sumnerwa.gov

File Number: SEPA-2025-0009

Site/Project Address (if available): ZCTA- CITY-WIDE		Parcel #: CITY-WIDE		
Owner: CITY OF SUMNER	Phone:	Email:		
Owner Address: 1104 MAPLE STREET	City: SUMNER	State: WA	Zip: 98390	
Surveyor/Engineer/Contractor:		Phone:	Contractor License Number:	
Address:	Email:	City:	State:	Zip:
Contact Person: CHRISSANDA WALKER	Phone: (253) 299-5523	Fax:		
Contact Address:	Email:	City:	State:	Zip:

Description of Project:

This is a non-project action. Proposing a Zoning Code text amendment would create a Manufactured Home Park (MHP) overlay district that would limit the future use of the land to being only a MHP.

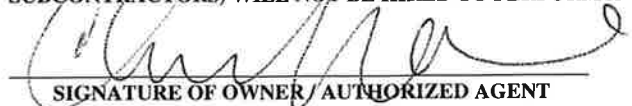
Supporting Materials Required:

Office Applicant - (please check off all "applicant" boxes)

<input checked="" type="checkbox"/>	SEPA Application Form and Checklist 4 copies of the completed SEPA Checklist Required fee (Please consult the Permit Specialist)	
<input checked="" type="checkbox"/>	Site Plan Drawing (To scale including ALL items below) (Prepared, stamped, and dated by a licensed surveyor)	2 - 11" x 17" 1 - Full Sheet (24"x 36")
	<ul style="list-style-type: none">Legal Descriptions of existing and proposed lotsVicinity map and site zoningProperty line dimensions and square footage of new lotsExisting public and private roads, driveway access and all easementsExisting and proposed fire hydrant locations or distance to the nearest hydrantsAll major man-made features; drainage ditches, railroad tracks, etc.Existing building locations and setbacks from property lines (if any)Proposed access widthBuilding envelopes and lot number assigned to each lotLocation of nearest existing utilities including sanitary sewer, storm drainage, and water servicesEnvironmental constraints identified and delineated (if any) such as wetlands, rivers, streams, slopes	
	Other information as applicable from Pre-Application review comments (Wetland reports, etc)	
<input checked="" type="checkbox"/>	Mailing list of all property owners within 500 ft, 1000 if project is in M1 zone – electronically (Excel)	
<input checked="" type="checkbox"/>	PDF Copy of all submitted documents	

I, THE UNDERSIGNED, SWEAR UNDER THE PENALTY OF PERJURY THAT THE ABOVE RESPONSES ARE MADE TRUTHFULLY AND TO THE BEST OF MY KNOWLEDGE. I ALSO UNDERSTAND THAT, SHOULD THERE BE ANY WILLFUL MISREPRESENTATION OR WILLFUL LACK OF FULL DISCLOSURE ON MY PART, THE AGENCY MAY WITHDRAW ANY DETERMINATION OF NON-SIGNIFICANCE THAT IT MIGHT ISSUE IN RELIANCE UPON THIS CHECKLIST.

****BY LEAVING THE CONTRACTOR INFORMATION SECTION BLANK, I HEREBY CERTIFY FURTHER THAT CONTRACTORS (GENERAL OR SUBCONTRACTORS) WILL NOT BE HIRED TO PERFORM ANY WORK IN ASSOCIATION WITH THIS PERMIT. (building permits only)**


SIGNATURE OF OWNER / AUTHORIZED AGENT

Chrissanda Walker

PRINTED NAME

06 02 25
DATE: / /