



# City of Sumner Conditional Use Permit Application

(Please fill out ALL fields unless otherwise noted)

Community Development  
1104 Maple Street, Suite 250  
Sumner, WA 98390  
Tel. (253)299-5530 Fax: (253)299-5539  
[www.ci.sumner.wa.us](http://www.ci.sumner.wa.us)

**File Number:** \_\_\_\_\_

Site/Project Address (if available): <b>13114 - 63rd Street E, Sumner, WA 98390</b>		Parcel #: <b>See Parcel List - Attached</b>	
Owner: <b>City of Sumner</b>	Phone: <b>(253) 299-5709</b>	Email: <b>MichaelK@sumnerwa.gov</b>	
Owner Address: <b>1104 Maple Street, Suite 260</b>		City: <b>Sumner</b>	State: <b>WA</b>
		Zip: <b>98390</b>	
Surveyor/Engineer/Contractor: <b>Gray &amp; Osborne, Inc. (Engineer)</b>		Phone: <b>(206) 284-0860</b>	Contractor License Number: <b>NA</b>
Address: <b>1130 Rainier Ave S</b>	Email: <b>dwelch@g-o.com</b>	City: <b>Seattle</b>	State: <b>WA</b>
		Zip: <b>98144</b>	
Contact Person: <b>Doug Welch, P.E.</b>	Phone: <b>(206) 284-0860</b>	Fax: <b>(206) 283-3206</b>	
Contact Address: <b>1130 Rainier Ave S</b>	Email: <b>dwelch@g-o.com</b>	City: <b>Seattle</b>	State: <b>WA</b>
		Zip: <b>98144</b>	

***Description of Project:***

The project will provide improvements to the existing Class A biosolids treatment system and biosolids handling equipment to address replacement of aging equipment and anticipated increases in flow and loads to the City of Sumner Wastewater Treatment Plant (WWTP). The project will also provide added security to the WWTP by limiting public access to the WWTP site from State Street. Specific improvements included in the project are discussed in the attached Zoning Conditional Use Permit memorandum.

***Supporting Materials Required:***

**Office Applicant - (please check off all "applicant" boxes)**

- |                                     |  |  |
|-------------------------------------|--|--|
| <input checked="" type="checkbox"/> | This Application Form and Checklist  |  |
| <input checked="" type="checkbox"/> | Site Plan<br>(No site plan required for interior tenant improvements)                | 4 - Copies (11" x 17")<br>1 - Full Sheet (24" x 36") |
|                                     | Building envelope with building setbacks   |  |
|                                     | Environmental constraints delineated   |  |
|                                     | Streets in relationship to the proposed building                                     |  |
|                                     | Location of easements (if any)   |  |
|                                     | Stormwater/open space locations  |  |
|                                     | Parking configuration  |  |
|                                     | Accessible spaces  |  |
|                                     | Location of fire hydrants  |  |
|                                     | Fire access lanes  |  |
| <input checked="" type="checkbox"/> | Floor Plans  | 4 - Copies (11" x 17")<br>1 - Full Sheet (24" x 36") |
|                                     | Identification of the use of all areas   |  |
|                                     | Proposed use of the spaces and storage arrangements                                  |  |
|                                     | Design Review Conditions added to plans (if applicable)                              |  |
| <input checked="" type="checkbox"/> | Cover letter addressing criteria of SMC18.48.050                                     | 1 - Copy   |
| <input checked="" type="checkbox"/> | Mailing list of all property owners within 500 ft, 1000 if project is in the M1 zone | 2 - Sets of labels                                   |
| <input type="checkbox"/>            | Permit fee (Please consult the Permit Specialist for the fee amount)                 |  |

I HEREBY CERTIFY THAT I HAVE READ AND EXAMINED THIS APPLICATION AND KNOW THE SAME TO BE TRUE AND CORRECT. ALL PROVISIONS OF LAWS AND ORDINANCES GOVERNING THIS TYPE OF WORK WILL BE COMPLIED WITH WHETHER SPECIFIED HEREIN OR NOT.

**\*\*BY LEAVING THE CONTRACTOR INFORMATION SECTION BLANK, I HEREBY CERTIFY FURTHER THAT CONTRACTORS (GENERAL OR SUBCONTRACTORS) WILL NOT BE HIRED TO PERFORM ANY WORK IN ASSOCIATION WITH THIS PERMIT. (building permits only)**

SIGNATURE OF OWNER / AUTHORIZED AGENT \_\_\_\_\_

PRINTED NAME \_\_\_\_\_

DATE: \_\_\_\_/\_\_\_\_/\_\_\_\_