



1104 MAPLE STREET, SUMNER WA 98390

COMMUNITY DEVELOPMENT DEPARTMENT

253-299-5520

Combined Notice Of Application and Notice of Hearing

NOTICE IS HEREBY GIVEN that Franchini Design has applied for a Conditional Use Permit CUP-2026-0001 for an outpatient drug & alcohol treatment center. The public is invited to comment on this Land Use Permit and attend the public hearing detailed below. Additional information can be found on our website with the project documents.

The public has the right to review the contents of the official file for the proposal, provide written comments, participate in the public hearings/meetings, and request a copy of the final decision.

*Comments may be emailed to the staff contact below or mailed to the attention of the staff contact at 1104 Maple St. Sumner, WA 98390. **Comments will be accepted if filed with the Development Services Department on or before 5:00pm on August 3rd, 2026, or written or verbal testimony may be presented during the hearing.***

Project Name:	Outpatient Drug & Alcohol Treatment Center
Permit Application Number:	CUP-2026-0001
Location:	1230 & 1310 Fryar Ave, Sumner, WA 98390
Parcel(s) #:	0420247005 & 0420247006
Description of Proposal:	Proposal for the conversion of use of two office buildings to an outpatient drug and alcohol treatment center. No revisions proposed to the site or interior spaces.
Applicant:	Brian Franchini, Franchini Design 1012 Thompson St, Sumner, WA 98390
Date of Application:	April 28 th , 2026
Date of Complete Application:	June 28 th , 2026
Hearing Date:	Monday August 10th, 2026, at 10:00 am Hearing will be held hybrid with public access at City Hall Council Chambers and virtually through the zoom meeting link below.
Location/Zoom Link:	Please click the link below to join the webinar: https://sumnerwa-gov.zoom.us/j/85341537967
Zoning:	Project takes place in the Riverfront District (RD) of the Town Center zoning (TCC).
Other Required Permits:	Civil Permit(s) Building Permit(s) Compliance with all State and Federal regulations
Associated Documents:	https://sumnerwa.gov/cup-2026-0001-noa-noh/

Comment Period(s):	Any persons desiring to submit written comments concerning this application may submit written comments to Brayden Shannon of the Development Services Department. City of Sumner, 1104 Maple Street, Sumner, WA 98390 no later than 5:00 PM on August 3rd, 2026, or written or verbal testimony may be presented during the hearing.
Staff Contact:	For comments/questions, please contact Brayden Shannon, Assistant Planner 253-299-5528, braydens@sumnerwa.gov
Published:	July 20, 2026
Posted/Mailed:	July 20, 2026